Bucksport Planning Board 6:30 P.M., Tuesday, October 20, 2015 Bucksport Town Office 50 Main Street

AGENDA

1.	Roll Call Mary Jane Bush Steve Feite George Hanson David Grant Steve Feite George Hanson Edward Belcher
2.	Review and Acceptance of Minutes
3.	Chair's Report
4.	Code Enforcement Officer's Report
5.	Limited Public Forum: An opportunity for the Public to address the Board on matters related to land use or planning in the Town of Bucksport.
6.	Unfinished Business: None
7.	New Business:
	A. Public Hearing on a proposed amendment to the town's Official Zoning Map
8.	Administrative Business
9.	Discussion
10	Adjournment

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MINUTES

1.	Roll Call: The code enforcement officer called the roll. The following members were present (if box is checked):
	 ☑ Mary Jane Bush ☐ Brian MacDonald ☑ Christopher Johnson ☑ Edward Belcher ☑ David Grant
	Staff present : Jeff Hammond Code Enforcement Officer
2.	Review and Acceptance of Minutes: None
3.	Chair's Report: No report
4.	Code Enforcement Officer's Report: None
5.	Limited Public Forum: An opportunity for the Public to address the Board on matters related to land use or planning in the Town of Bucksport.
	No public comments were submitted.
6.	Unfinished Business: None
7.	New Business:
	a. Public Hearing on a proposed amendment to the town's Official Zoning Map
	The CEO explained the purpose of the public hearing. The Board had previously approved the proposed changes to the map, but a public hearing was required before the amendment could be introduced to the Town Council. The ordinance committee reviewed the change and is recommending that it be approved.

The Chair opened the public hearing. Shannon Giroux testified in favor of the change, which will affect her property on Silver Lake Road.

The Chair closed the public hearing, and the board again recommended that the Town Council approve the zone change from Village to Rural 1DCR.

- 8. **Administrative Business:** None
- 9. **Discussion:** Member Johnson spoke about the importance of ensuring that Silver Lake continues to provide an adequate drinking water supply.
- 10. **Adjournment:** 7:15PM

Minutes prepared by Jeffrey Hammond Recording Secretary